

Grand Bay Watermelon Festival
10327 Taylor F. Harper Blvd., Grand Bay, AL 36541
FOOD VENDOR APPLICATION
July 3 - 4, 2017

PLEASE PRINT ENTIRE APPLICATION AND SIGN EACH PLACE WHERE INDICATED

Company Name _____

Contact Person _____

Mailing Address City/State/Zip _____

Day Phone/Night Phone _____

E-Mail Address _____

Check one or both:

I will be open for business on July 3, 2017 from 3 p.m. to 7 p.m. _____

I will be open for business on July 4, 2017 from 8 a.m. to 4 p.m. _____

Selling the following items is STRICTLY PROHIBITED:

- Watermelon
- Beer or other alcoholic beverages
- Items not approved by Events Coordinator

I agree to only sell items listed and approved. If accepted into the festival, NO item can be added to this list without the agreement of the Grand Bay Watermelon Festival Events Coordinator. Some items may not be sold due to product balance during the festival. Vendors will be informed of such incidents. I understand, accept and agree to abide by all rules, regulations, and requirements set forth by the Grand Bay Watermelon Festival Events Coordinator and Independent Order of Odd Fellows, Grand Bay Lodge #73.

My signature on the application **confirms** that **I have read and agree to comply with Mobile County Health Department** rules and regulations which are found on the web at: <http://mchd.org>, Services, Inspection Services, Temporary Food Service. I agree and understand that I must apply and pay for my temporary permit to operate my food booth prior to July 2nd and that a valid permit shall be conspicuously posted in my booth. (To receive more information regarding these requirements, please contact the Mobile County Health Department at (251) 690-8116.)

THE WATERMELON FESTIVAL BOARD RESERVES THE RIGHT TO ACCEPT OR REJECT ANY APPLICATION AND THEIR DECISION IS FINAL.

****SIGNATURE** _____ **DATE** _____

Grand Bay Watermelon Festival

FOOD VENDOR APPLICATION

July 3 - 4, 2017

Company Name _____

Contact Name _____ Phone _____

FOOD BOOTH FEE: CALL (251) 865-3456 FOR PRICING AS IT DEPENDS ON NUMBER AND TYPE OF ITEMS YOU WILL BE SELLING AND THE TYPE OF ELECTRICITY YOU WILL NEED.

SPACE REQUIRED (with tongue if trailer) LENGTH _____ DEPTH _____

VOLTS _____ AMPS _____ I have my own generator: _____

SPECIAL ELECTRICAL REQUIREMENTS _____

WATER IS REQUIRED FOR ALL FOOD VENDORS!

If accepted into this festival you must provide proof of \$1,000,000 liability insurance with Grand Bay Watermelon Festival named as additional insured.

IF THIS IS YOUR FIRST TIME TO SELL AT THE GRAND BAY WATERMELON FESTIVAL PLEASE ATTACH PHOTO OF TRAILER, STAND OR BOOTH.

The Grand Bay Watermelon Festival Board reserves the right to accept or reject any application or any part thereof and their decision is final.

LIST OF ITEMS AND PRICES THAT ARE TO BE SOLD BY VENDOR (USE ADDITIONAL SHEET IF NEEDED)

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

****SIGNATURE** _____ **DATE** _____

Company Name _____

AGREEMENT TO HOLD HARMLESS AND INDEMNIFY

In consideration of being allowed to participate in the Grand Bay Watermelon Festival on the 3rd and/or 4th days of July, 2017, I/we, as the Vendor/s, hereby agree to defend, hold harmless and indemnify officers, representatives and employees, from and against each and every claim, demand, or cause of action and any liability, cost and expense (including attorney's fees) for damages or loss of connection therewith, which may be made or asserted by me/us, my/our employees or agents, or any third parties, on account of personal/bodily injury, including wrongful death, or property damages caused by, arising out of, or in any way incidental to or in connection with my/our participation in said festival, including the sale by me/us of any food/beverages, or the condition, maintenance or upkeep or any portable or stationary sale booth/trailer, whether or not said liability shall rise out of negligence, strict liability or a condition of any premises used or occupied by me.

I/We further agree to provide and maintain, throughout its participation in the GRAND BAY WATERMELON FESTIVAL, liability coverage in an amount not less than One Million Dollars (\$1,000,000) with Grand Bay Watermelon Festival named as additional insured, per occurrence, said liability, coverage for contractual liability assumed by me under the terms of this agreement.

**OWNER SIGNATURE: _____

PRINT NAME: _____

**OPERATOR SIGNATURE (if different): _____

PRINT NAME: _____

MAKE CHECKS PAYABLE TO: Grand Bay Lodge #73

MAIL APPLICATIONS TO (mailing address only):

Grand Bay Watermelon Festival
12095 Webb Rd.
Grand Bay, AL 36541

Contact: Patty Tripp 251-865-3456

**Signature required

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FOR EVENTS COORDINATOR USE

Application accepted by: _____

Date

Fee: \$ _____

Date Paid: _____