

45th Annual Grand Bay Watermelon Festival
Located off Hwy. 90 @ ODD FELLOWS FESTIVAL PARK
10327 Taylor F. Harper Blvd.
Grand Bay, AL 36541

Crafter/Commercial/Entertainment Application

July 3, 2018 – 3 p.m. until 7 p.m.

July 4, 2018 – 8 a.m. until 4 p.m.

RULES

- **Exhibitors are responsible for all sales tax – both collection and payment.**
- The Grand Bay Watermelon Festival is a family event and **smoking is not allowed** in the Festival area. **Pets are also not allowed** in the Festival area. **No alcohol is allowed anywhere in the park.**
- Craft vendors have the option to open their booth on the 3rd and 4th or on the 4th only. (same price)
- Exhibitors may set up on July 3rd from 8 a.m. – 2:45 p.m. Set up time on July 4th begins at 6:00 a.m. and must be completed by 7:45 a.m.
- All exhibitors **must** have vehicles moved from festival area between the hours of **2:45 – 7 p.m.** on July 3rd, and **7:45 a.m. to 4:15 p.m.** on July 4th. **No vehicles allowed** back to your booth outside of designated times. Any vehicles necessary at your booth during event **must** be pre-approved by the Events Coordinator when you send in your application. You **must** check in with the Events Coordinator before set-up. Main Street location is the front of the street between the Watermelon truck and the food booths. Others will be between Main Street and the Gazebo.
- **NO** food items can be distributed or sold from your booth unless pre-packaged, labeled, and pre-approved by Events Coordinator and the Mobile County Health Department.
- Reserved vendor/exhibitor parking is available on top of the hill, provided by Festival Committee.
- **If you are a first time vendor with us** please provide at least 3 photos of your exhibit items.
- The Grand Bay Watermelon Festival Committee reserves the right to accept or deny any exhibit. We will also refuse space to any exhibitor who does not comply with these rules. Any exhibitor not complying with rules and/or conducts themselves in an unprofessional manner will be asked to leave the grounds. **All decisions are FINAL.**
- Spaces are a **minimum of 10 x 10.**
- Crafters and Commercial are encouraged to have insurance, listing Grand Bay Watermelon Festival as 'Additional Insured'. If you have insurance, please forward a copy of your COI with your application or it can be e-mailed to: eventscoordinator@grandbaywatermelonfestival.org.
- All booth spaces will be assigned by Events Coordinator. Call for more information.
- FEES: **Electricity - \$25 extra** (if available – call for availability before sending application)
Crafters – \$50 (10 X 10), \$90 (10 X 20), other – please inquire. Main Street locations **add \$25.00.**
Commercial – \$100 (10 X 10), \$175 (10 X 20), other – please inquire. Main Street locations **add \$25.00.**
Entertainment – 20% of proceeds (**min. \$90**) **plus \$25** for electricity per attraction and are **required** to provide copy of \$1,000,000.00 Liability Insurance with Grand Bay Watermelon Festival as additional insured.

Make Check or Money Order payable to: Grand Bay Lodge #73

Mail application (mailing address only) and payment to:

Grand Bay Watermelon Festival

12095 Webb Rd.

Grand Bay, AL 36541

PayPal also accepted at: <https://www.paypal.me/GBWatermelonFestival>

APPLICATIONS can be mailed or e-mailed and MUST BE received by June 29, 2018

For further information, please call Patty Tripp at 251-865-3456 or email us at:

eventscoordinator@grandbaywatermelonfestival.org

Also visit our website: www.grandbaywatermelonfestival.org

**2018 Grand Bay Watermelon Festival
Craft/Commercial/Entertainment Application**

Company: _____

Name of person(s) representing at the Festival: _____

Address: _____

City/State/Zip: _____

Phone Numbers with area code: (H/W) _____ (C) _____

Email Address: _____

Type of craft/commercial/entertainment: _____

Booth size request:

Crafter: _____ 10X10; _____ 10X20; Other: _____ Main Street location _____ (+\$25)

Commercial: _____ 10X10; _____ 10X20; Other: _____ Main Street location _____ (+\$25)

Entertainment area size needed: _____;

Type of Electricity needed (110/220) _____ (+\$25 each outlet)

I plan to open my booth: (Check one) **Both** July 3rd and 4th _____; **Only** on July 4th _____

Payment must be made when application is submitted.

To pay by PayPal: <https://www.paypal.me/GBWatermelonFestival>

RELEASE AND INDEMNIFICATION:

I/We, the undersigned participants/exhibitors/entertainment, listed below, specifically assume any risk and release the GRAND BAY WATERMELON FESTIVAL (GBWF), INDEPENDENT ORDER OF ODD FELLOWS (IOOF) Lodge #73, and MARTHA REBEKAH LODGE #29 from any and all causes of action, claims, demands, liability, or damages, and I/we agree to indemnify and hold them harmless from any and all costs of any kind whatsoever (including attorney's fees and court costs), causes of action, claims, demands, liability, or damages relating in any way to the GRAND BAY WATERMELON FESTIVAL's functions and/or events, whether caused by, or allegedly caused by any acts, intentional, negligent, contributory, or otherwise by the GRAND BAY WATERMELON FESTIVAL's agents, officers, or directors.

I/We understand GBWF, IOOF Lodge #73, and Rebekah Lodge #29 are not responsible for any accidents, injuries, or lost articles during the Festival. I/We agree to abide by the rules as set forth in this application and understand that a failure to abide by these rules may result in our expulsion from the festival. No refunds. No exceptions.

Print name: _____ SIGNATURE: _____



Application accepted by: _____

Date