

47th Annual Grand Bay Watermelon Festival

ODD FELLOWS FESTIVAL PARK

10327 Taylor F. Harper Blvd., Grand Bay, AL 36541

Website: www.grandbaywatermelonfestival.org

Crafter or Commercial Application

July 3, 2020 – 3 p.m. until 7 p.m.

July 4, 2020 – 8 a.m. until 4 p.m.

RULES

- **Vendors are responsible for all sales tax – both collection and payment.**
- The Grand Bay Watermelon Festival is a family event and **smoking is not allowed** in the Festival area. **Pets are also not allowed** in the Festival area. **No alcohol is allowed anywhere in the park.** Please insure that your representative(s) know and abide by these rules.
- Vendors have the option to open their booth on the 3rd and 4th, or on the 4th only. (same price, no discount for one day only)
- Vendors may set up on July 3rd from 8 a.m. – 2:45 p.m. Set up time on July 4th begins at 6:00 a.m. and must be completed by 7:45 a.m.
- All vendors **must** have vehicles moved from festival area between the hours of **2:45 – 7 p.m.** on July 3rd, and **7:45 a.m. to 4:00 p.m.** on July 4th. **ABSOLUTELY NO vehicles allowed** back to your booth outside of designated times. Any vehicles necessary at your booth during the event **must** be **pre-approved** by the Events Coordinator **when you send in** your application and cannot be moved during festival times. You **must** check in with the Events Coordinator before set-up. Main Street location is facing the front of the dirt road between the Watermelon truck and the food booths. Others will be between Main Street and the Gazebo. Not all booth spaces are level; there are many trees (for shade) and some tree roots above ground.
- **NO** food items can be distributed or sold from your booth unless pre-packaged, labeled, and pre-approved by Events Coordinator and the Mobile County Health Department.
- Reserved Vendor parking is available on top of the hill, provided by the Festival Committee. On site camping in Vendor parking is available, with prior notice, for completely self-contained campers.
- **If you are a first time vendor with us** please provide at least 3 photos of your booth/exhibit items.
- The Grand Bay Watermelon Festival Committee reserves the right to accept or deny any exhibit. We will also refuse space to any vendor who does not comply with these rules. Any vendor not complying with rules and/or conducts themselves in an unprofessional manner will be asked to leave the grounds. **All decisions are FINAL.**
- Spaces are a **minimum of 10 x 10.**
- Crafters and Commercial are encouraged to have insurance, listing Grand Bay Watermelon Festival as ‘Additional Insured’ on their Certificate of Insurance (COI). Touching of the public, i.e. face painting, applying make-up, etc., are required to have a minimum of \$1,000,000 insurance policy. Information for COI: Grand Bay Watermelon Festival, 10327 Taylor F. Harper Blvd., Grand Bay, AL, and can be e-mailed to: eventscoordinator@grandbaywatermelonfestival.org, or mailed with your application.
- All booth spaces will be assigned by Events Coordinator. Call for more information.
- FEES: **Electricity - \$25 extra** (if available – call for availability before sending application)
Crafters – **\$50** (10 X 10); **\$90** (10 X 20); other – please inquire. Main Street locations **add \$25.00.**
Commercial – **\$100** (10 X 10); **\$175** (10 X 20); other – please inquire. Main Street locations **add \$25.00.**

Make Check, Cashier’s Check, or Money Order payable to: Grand Bay Watermelon Festival

Application **and** payment can be mailed to: *Grand Bay Watermelon Festival, P.O. Box 1022, Grand Bay, AL 36541.* PayPal also accepted at: <https://www.paypal.me/GBWatermelonFestival>

APPLICATIONS can be mailed or e-mailed and MUST BE received by June 19, 2020

No personal checks accepted after June 19th

If you have any questions please call Patty at 251-865-3456 or email us at:

eventscoordinator@grandbaywatermelonfestival.org

2020 Grand Bay Watermelon Festival
Craft or Commercial Application

Company: _____

Name of person(s) representing at the Festival: _____

Address: _____

City/State/Zip: _____

Phone Numbers with area code: (H/W) _____ (C) _____

Email Address: _____

Booth type: craft/commercial: _____

Booth size request:

Crafter: _____ 10X10; _____ 10X20; Other: _____ Main Street location _____ (Add \$25)

Commercial: _____ 10X10; _____ 10X20; Other: _____ Main Street location _____ (Add \$25)

Type of Electricity needed (110) _____ (Add \$25 each 110 outlet)

I plan to open my booth: (Check one) **Both** July 3rd and 4th _____; **Only** on July 4th _____

Payment must be made when application is submitted. No personal checks accepted after June 19th.

To pay by PayPal: <https://www.paypal.me/GBWatermelonFestival>

RELEASE AND INDEMNIFICATION:

I/We, the undersigned participants listed below, specifically assume any risk and release the GRAND BAY WATERMELON FESTIVAL (GBWF), INDEPENDENT ORDER OF ODD FELLOWS (IOOF) GRAND BAY LODGE #73, and MARTHA REBEKAH LODGE #29, from any and all causes of action, claims, demands, liability, or damages, and I/we agree to indemnify and hold them harmless from any and all costs of any kind whatsoever (including attorney's fees and court costs), causes of action, claims, demands, liability, or damages relating in any way to the GRAND BAY WATERMELON FESTIVAL's functions and/or events, whether caused by, or allegedly caused by any acts, intentional, negligent, contributory, or otherwise by the GRAND BAY WATERMELON FESTIVAL's agents, officers, or directors.

I/We understand GBWF, IOOF GRAND BAY LODGE #73, and MARTHA REBEKAH LODGE #29 are not responsible for any accidents, injuries, or lost articles during the Festival. I/We agree to abide by the rules as set forth in this application and understand that a failure to abide by these rules may result in our expulsion from the festival. I will insure that my representatives know these rules and will abide by them, especially no smoking, no pets, and no vehicles allowed in Festival area during Festival times. No refunds. No exceptions.

Print name: _____ SIGNATURE: _____

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Application accepted by: _____

Date

Notes _____