

**Grand Bay Watermelon Festival**  
**10327 Taylor F. Harper Blvd., Grand Bay, AL 36541**  
**FOOD VENDOR APPLICATION**  
**July 3 - 4, 2020**

**PLEASE PRINT ENTIRE APPLICATION AND SIGN EACH PLACE WHERE INDICATED**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Mailing Address City/State/Zip \_\_\_\_\_

Day Phone/Night Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

**Check one or both:**

I will be open for business on July 3, 2020 from 3 p.m. to 7 p.m. \_\_\_\_\_

I will be open for business on July 4, 2020 from 8 a.m. to 4 p.m. \_\_\_\_\_

Selling the following items is STRICTLY PROHIBITED: Watermelon, Beer or other alcoholic beverages, Items not approved by Events Coordinator

I agree to only sell items listed and approved. If accepted into the Grand Bay Watermelon Festival, NO item can be added to this list without the agreement of the Events Coordinator. Some items may not be sold due to product balance during the festival. Vendors will be informed of such incidents. I understand, accept and agree to abide by all rules, regulations, and requirements set forth by the Grand Bay Watermelon Festival Events Coordinator and Independent Order of Odd Fellows, Grand Bay Lodge #73. If I have to cancel 3 or more days prior to the Festival I can request a refund.

**My signature on the application confirms that I have read and agree to comply with Mobile County Health Department rules and regulations which are found on the web at: <http://mchd.org>, under Services, Inspection Services, and Temporary Food Service. I agree and understand that I must apply and pay for my temporary permit to operate my food booth prior to July 2nd and that a valid permit shall be conspicuously posted in my booth. I understand that at least one person on duty must hold a current Mobile County Food Handler's Permit. (To receive more information regarding these requirements, please contact the Mobile County Health Department at (251) 690-8116.) **No food booth will be allowed to open or operate without passing and receiving the Mobile County Health Department inspection certificate, and Grand Bay Watermelon Festival Fees will not be refunded for failure to pass inspection.****

**THE WATERMELON FESTIVAL BOARD RESERVES THE RIGHT TO ACCEPT OR REJECT ANY APPLICATION AND THEIR DECISION IS FINAL.**

\*\*SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

# Grand Bay Watermelon Festival

## FOOD VENDOR APPLICATION

July 3 - 4, 2020

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone \_\_\_\_\_

**FOOD BOOTH FEE:** CALL (251) 865-3456 FOR PRICING AS IT DEPENDS ON NUMBER AND TYPE OF ITEMS YOU WILL BE SELLING AND THE TYPE OF ELECTRICITY YOU WILL NEED.

**SPACE REQUIRED (with tongue if trailer)** LENGTH \_\_\_\_\_ DEPTH \_\_\_\_\_

VOLTS \_\_\_\_\_ AMPS \_\_\_\_\_ I have my own quiet generator: \_\_\_\_\_

SPECIAL ELECTRICAL REQUIREMENTS \_\_\_\_\_

WATER IS REQUIRED FOR ALL FOOD VENDORS!

*If accepted into this festival you must provide proof of a minimum of \$1,000,000 liability insurance with Grand Bay Watermelon Festival named as additional insured.*

**IF THIS IS YOUR FIRST TIME TO SELL AT THE GRAND BAY WATERMELON FESTIVAL PLEASE ATTACH PHOTO OF TRAILER, STAND OR BOOTH.**

The Grand Bay Watermelon Festival Board reserves the right to accept or reject any application or any part thereof and their decision is final.

**LIST OF ITEMS AND PRICES THAT ARE TO BE SOLD BY VENDOR (USE ADDITIONAL SHEET IF NEEDED) Prices MUST be displayed at your booth for the public to see.**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

**\*\*SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

Company Name \_\_\_\_\_

**AGREEMENT TO HOLD HARMLESS AND INDEMNIFY**

In consideration of being allowed to participate in the Grand Bay Watermelon Festival on the 3<sup>rd</sup> and/or 4<sup>th</sup> days of July, 2020, I/we, as the Vendor/s, hereby agree to defend, hold harmless and indemnify officers, representatives and employees, from and against each and every claim, demand, or cause of action and any liability, cost and expense (including attorney's fees) for damages or loss of connection therewith, which may be made or asserted by me/us, my/our employees or agents, or any third parties, on account of personal/bodily injury, including wrongful death, or property damages caused by, arising out of, or in any way incidental to or in connection with my/our participation in said festival, including the sale by me/us of any food/beverages, or the condition, maintenance or upkeep or any portable or stationary sale booth/trailer, whether or not said liability shall rise out of negligence, strict liability or a condition of any premises used or occupied by me.

I/We further agree to provide and maintain, throughout its participation in the GRAND BAY WATERMELON FESTIVAL, liability coverage in an amount not less than One Million Dollars (\$1,000,000) with Grand Bay Watermelon Festival named as additional insured, per occurrence, said liability, coverage for contractual liability assumed by me under the terms of this agreement.

\*\*OWNER SIGNATURE: \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

\*\*OPERATOR SIGNATURE (if different): \_\_\_\_\_

PRINT NAME: \_\_\_\_\_

MAKE CHECKS PAYABLE TO: Grand Bay Lodge #73

**MAIL APPLICATIONS TO (mailing address only):**

Grand Bay Watermelon Festival  
P.O. Box 1022  
Grand Bay, AL 36541

Contact: Patty Tripp 251-865-3456

\*\*Signature required

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FOR EVENTS COORDINATOR USE

Application accepted by: \_\_\_\_\_

Date

Fee: \$ \_\_\_\_\_

Date Paid: \_\_\_\_\_