

49th Annual Grand Bay Watermelon Festival

July 3-4, 2023

ODD FELLOWS FESTIVAL PARK

10327 Taylor F. Harper Blvd., Grand Bay, AL 36541

Website: www.grandbaywatermelonfestival.org

FOOD VENDOR APPLICATION

July 3rd – 3 to 7 pm and July 4th – 10 am to 6 pm (or 8:30 pm)

PLEASE PRINT ENTIRE APPLICATION AND SIGN EACH PLACE INDICATED

Company Name _____

Contact Person _____

Mailing Address City/State/Zip _____

Day Phone/Night Phone _____

E-Mail Address _____

Check all that apply:

I will set up July 3rd between 8 am and 2:45 pm _____. If it is necessary for me to set up on the 2nd, I will contact Event Coordinator for an available time. I can restock on July 4th between 7 and 9:45 am.

I will be open for business July 3rd from 3 to 7 pm ____; July 4th from 10 am to 6 pm ____ or 8:30 pm ____ (after fireworks show is over).

Selling the following items is STRICTLY PROHIBITED: Watermelon, beer or other alcoholic beverages, items not approved by Event Coordinator.

I agree to only sell items listed and approved. If accepted into the Grand Bay Watermelon Festival, NO item can be added to this list without the agreement of the Event Coordinator. Some items may not be sold due to product balance during the festival, i.e., another Vendor may already be selling the same items. Vendors will be informed of such incidents. I understand, accept and agree to abide by all rules, regulations, and requirements set forth by the Grand Bay Watermelon Festival Event Coordinator and Independent Order of Odd Fellows, Grand Bay Lodge #73. If I have to cancel 3 or more days prior to the Festival, I can request a refund.

My signature on the application confirms that **I have read and agree to comply with Mobile County Health Department** rules and regulations which are found on the web at: <http://mchd.org>, under Forms & Resources, Permits, Temporary Food Service, Special Event Vending Inspection Services, and can download the **TEMPORARY FOODS APPLICATION FOR A PERMIT TO OPERATE**. I agree and understand that I must apply and pay for my temporary permit to operate my food booth prior to July 1st, and that a valid permit shall be conspicuously posted in my booth. **The Mobile County Health Department** requires that food service workers have foodhandler cards. Temporary food service establishments must have at least one person per shift with a valid food handler card. (To receive more information regarding these requirements, please contact the Mobile County Health Department at (251) 690-8116.) **No food booth will be allowed to open or operate without passing and receiving the Mobile County Health Department inspection certificate, and Grand Bay Watermelon Festival Fees will not be refunded for failure to pass inspection.**

THE WATERMELON FESTIVAL BOARD RESERVES THE RIGHT TO ACCEPT OR REJECT ANY APPLICATION AND THEIR DECISION IS FINAL.

** SIGNATURE _____ DATE _____

Grand Bay Watermelon Festival

FOOD VENDOR APPLICATION

July 3-4, 2023

Company Name _____

Contact Name _____ Phone _____

FOOD BOOTH FEE: CALL (251) 865-3456 FOR PRICING AS IT DEPENDS ON NUMBER AND TYPE OF ITEMS YOU WILL BE SELLING, SIZE OF BOOTH, AND THE TYPE OF ELECTRICITY YOU WILL NEED. **FEE MUST BE PAID WITH THE APPLICATION.**

SPACE REQUIRED (with tongue if trailer) LENGTH _____ DEPTH _____

VOLTS _____ AMPS _____ I have my own quiet generator: _____

SPECIAL ELECTRICAL REQUIREMENTS _____

WATER IS REQUIRED AND AVAILABLE FOR ALL FOOD VENDORS!

If accepted into this festival you must provide a Certificate of Insurance (COI) to Grand Bay Watermelon Festival with a minimum of \$2,000,000 liability insurance. Information for COI: Grand Bay Watermelon Festival, 10327 Taylor F. Harper Blvd., Grand Bay, AL, and can be e-mailed to: eventscoordinator@grandbaywatermelonfestival.org.

IF THIS IS YOUR FIRST TIME TO SELL AT THE GRAND BAY WATERMELON FESTIVAL PLEASE ATTACH (or email) PHOTO OF TRAILER, STAND OR BOOTH.

LIST OF ITEMS AND PRICES THAT ARE TO BE SOLD BY VENDOR (USE ADDITIONAL SHEETS IF NEEDED) Prices MUST be displayed at your booth for the public to see. You will not be allowed to open until prices are displayed at your booth, and must be as listed in your application (or lower).

Price

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

**SIGNATURE _____ DATE _____

